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| <b>AMENDMENT TRANSMITTAL LETTER</b>   |   |   | Docket No.<br>1190-0609PUS1       |          |        |
| Application No.<br>10/541,628-Conf. #8286   | Filing Date<br>July 7, 2005               | Examiner<br>A. V. Patankar              | Art Unit<br>4134                  |          |        |
| Applicant(s): Tomo KISHIGAMI et al.   |   |   |                                   |          |        |
| Invention: OPTICAL RECORDING METHOD AND OPTICAL RECORDING DEVICE  |   |   |                                   |          |        |
| <p><b>MS Amendment</b><br/> <b>Commissioner for Patents</b><br/> <b>P.O. Box 1450</b><br/> <b>Alexandria, VA 22313-1450</b></p> <p>Transmitted herewith is an amendment in the above-identified application.<br/> The fee has been calculated and is transmitted as shown below.</p>  |   |   |                                   |          |        |
| <b>CLAIMS AS AMENDED</b>  |   |   |                                   |          |        |
|   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate     |        |
| <b>Total Claims</b>   | 33  | - 20 =                                  | 13                                | x 50.00  | 650.00 |
| <b>Independent Claims</b>   | 4   | - 3 =                                   | 1                                 | x 210.00 | 210.00 |
| <b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>   |   |   |                                   |          |        |
| <b>Other fee (please specify):</b> Extension for response within first month  |   |   |                                   |          | 120.00 |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>   |   |   |                                   |          | 980.00 |
| <input checked="" type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input type="checkbox"/> Small Entity</span><br><input type="checkbox"/> No additional fee is required for this amendment.<br><input checked="" type="checkbox"/> Please charge Deposit Account No. <u>02-2448</u> in the amount of \$ <u>980.00</u> .<br>A duplicate copy of this sheet is enclosed.<br><input type="checkbox"/> A check in the amount of \$ _____ is enclosed.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>02-2448</u><br>as described below. A duplicate copy of this sheet is enclosed.<br><input checked="" type="checkbox"/> Credit any overpayment.<br><input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. |   |   |                                   |          |        |
| <br>Richard Anderson<br>Attorney Reg. No.: 40,439  |   |   | Dated: <u>July 31, 2008</u>       |          |        |
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